## **Duty Assignments**

SUNDAY 7/17			
Announcements	C. Bethea		
Scripture Reading Psalm 18:30-50	J. Henderson		
Song Leader	R. Molloy		
Lord's Supper (Leading)	M. Fenn		
Lord's Supper (Assisting)	J. Townsend		
Sermon	B. Hodge		
Security	T. Head		

WEDNESD	AY 7/20
Song Leader	TBA
Exhortation	ТВА

Building

Communion

## **Children's Quiz Corner**

Townsend

Townsend



Jacob loved which child the best?
Jesus taught us to \_\_\_\_\_ our enemies.

avol .2 Agasol .1

#### Calendar

7/17	Men's Meeting @ 1:00
7/21	Bible Study at Café Euro @ 5:30 p.m.

- 7/23 Bible Study at Hog-N-Bones @ 8:00 a.m.
- **7/24** Singing @ 1:30 p.m.



Laura Stevenson	7/05
Ansley Head	7/14
Mary Vincent	7/18
Mike Fenn	7/19
Baylie Yarbrough	7/19
Jonathan Henderson	7/20
Jenson Webb	7/23
Jalen Myers	7/26
Sherry Townsend	7/26

Anniversaries

Jonathan & Jacqueline 7/20 Henderson

Let all that you do be done in love. 1 Corinthians 16:14 NASV

## WALNUT STREET CHURCH OF CHRIST

567 East Walnut Street Jesup, Georgia 31546 (850) 843-1047 Website: jesupchristians.com



"And the Lord added to the church daily those who were being saved." Acts 2:47

> WHAT MUST I DO TO BE SAVED?

Hear — Romans 10:17

Confess — Romans 10:9

Be Baptized — Acts 2:38

Be Faithful — Revelation 2:10

Believe — John 8:24

Repent — Acts 2:38

#### **MEETING TIMES**

Sunday 9:00 a.m. Bible Classes 10:00 a.m. Worship Service

Wednesday 6:30 p.m. Bible Classes

Volume 1

July 17, 2022

Number 12

#### Welcome!

We are glad you have chosen to worship with the Lord's church at Walnut Street in Jesup. Visitors, we are delighted to have you with us and hope you will stay and let us get to know you. We would like for you to fill out a visitor's card so we can have a record of your attendance. We invite you to attend all of our worship and Bible study periods.

## Remember in prayer:

Sandra Bethea Anthony Webb Thelma Adams Paul Martin Herman and Kim Manning Shelby Mumma's Family Kent Townsend Carrie Head Jase Martin Samantha Chopal Martin Brandon Miller – friend of the Molloys Tristan Acevedo – Jacqueline's cousin Clint Lashley – Marcia's nephew Buddy and Catherine Bethea – *Clay's parents* Rosalie Wilson – Peggy Parson's mother Mildred and Melanie Ward – Mark's mother and sister



# Bible Question

What son of a warrior king picked up some honeycomb on the end of his stick and ate it, not knowing that his father had said no one must eat that day till the battle was won?

#### Last week:

How were fugitives from Ephriam's army detected? BY THE WAY THEY PRONOUNCED THE WORD "SHIBBOLETH" (Judges 12:5,6).



If you need/desire to be baptized, please let us know, and we will be happy to assist you. The baptistry is prepared and ready.

#### Sermon Notes

#### A Miry Vat

In June of this year, a story hit the newswires reporting that two employees from the Mars Wrigley candy company had fallen into a vat of chocolate at the M&M factory in Elizabethtown, PA. The vat was reported to be about waist-deep but evidently

was so thick that multiple fire trucks had to be called to the scene to get them out. Eventually first responders cut a hole in the side of the tank to free the men from their confectionary confines. Needless to say, the report gave way to all kinds of jokes on social media, with numerous wisecracks referencing Willie



Wonka and Oompa Loompas. One national reporter even quipped, ""If this happens to me, don't rescue me. This is how I'd wanna go!"

While some may think it a dream come true to be caught in a mirv vat of milk chocolate, there are other mires that are not so dreamy. In Psalm 40:1-3, the Psalmist briefly recalls that at one point in his life he had been caught in a "miry bog" and "pit of destruction." In scripture, such imagery is used to speak of helplessness, loneliness, and imminent destruction. The bog pictures thick, wet clay into which one only sinks deeper the more they struggle (see Jer. 38:6). Such miry conditions of life could be experienced when sinful habits overwhelm us, outside foes attack our character, or circumstances create severe uncertainty of what lies in our future. Furthermore, the psalmist emphasizes his distress by saying, "I waited patiently for the Lord." Some scholars contend that such a translation fails to capture the essence of his words. The term "waited patiently" might be better understood as a long, drawn out wait. Thus, "I waited and waited on God to intervene!"

Thankfully, Psalm 40 is not a lament, but a song of deliverance. For the writer praises the ways in which God intervened in this moment of total despair.

 I waited patiently for the LORD;
he inclined to me and heard my cry.
He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure.
He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD. Psalm 40:1-3 (ESV)

Though it was his darkest hour, the psalmist sings praise that God heard him, pulled him out of the miry depths to solid ground, and changed his tune from mourning to joy.

It may be that you are feeling stuck in the miry clay of life. Believe me when I say, "I've been there." Keep calling to the Lord. He will hear you, and he will pull you out of the bog and place you on solid ground...candy shell and all.

> Cory Waddell via *The Daily Bread*

## SENTENCE SERMONS

The Bible is like a telescope; it is not to look *at* but to look *through*.

B-I-B-L-E: Basic Instructions Before Leaving Earth

Christianity must be lived as well as believed.

God doesn't need great men . . . great men need God.